

## **UNMRA**

## BOARD OF DIRECTORS MEETING Tuesday, November 26, 2019, 1:30 PM – 3:00 PM STUDENT SUPPORT AND SERVICES CENTER 1155 UNIVERSITY BLVD. SE

## AGENDA

- I. Approval of Minutes October 22, 2019
- II. President's Report
  - a. Administrative support for UNMRA
  - b. Membership/Listserv
  - c. UNMRA enrollment flyer
  - d. Strategic Plan
  - e. Scholarship report
  - f. Mentoring program
- III. Treasurer's Report Jerry White
- IV. Legislative Report Dub Karnes-Padilla & Breda Bova
  - a. Higher Ed ERB Flyer
- V. Benefits Report Leslie Easom
  - a. FSBC Report Leslie Easom
- VI. Program Report Joyce Szabo
- VII. Membership/Communication Report Mike Dougher & Kevin Malloy
- VIII. New Business
- IX. Others